

# CLARKSVILLE IMAGING CENTER Open MRI · CT · Ultrasound

## **CLARKSVILLE IMAGING CENTER**

# **APPLICATION FOR EMPLOYMENT**

DATE OF APPLICATION:

\_\_\_\_\_ Applicant must fill out application completely and sign all designated areas

#### APPLICATIONS FOR NON-LICENSED POSITIONS WILL ONLY BE ACCEPTED FOR POSITIONS WE HAVE POSTED.

| YOU MAY APPLY FOR UF                          | PTO 3 POSITIONS:                                    |                | 🗆 FUL    |                              | TIME            |         |       |
|---|---|----------------|----------|------------------------------|-----------------|---------|-------|
| 1)  |   |                |          |                              |                 |         |       |
|   |   |                |          |                              |                 |         |       |
|   |   |                | IME WORF | SPECIFY THE NUMBER           |                 |         |       |
| LAST NAME                                     | FIRST   | MIDDLE         |          | SOCIAL SEC                   | URITY NUMBER    |         |       |
|   |   |                |          |                              |                 |         |       |
| ADDRESS                                       | CITY STATE  | ZIP CODE       | HOME     | AREA CODE TELEPI             | HONE NUMBER<br> |         |       |
| ARE YOU EITHER A U.S.<br>THE JOB(S) FOR WHICH | CITIZEN OR AN ALIEN WHO HAS TH<br>YOU ARE APPLYING? |                | /ork in  | ARE YOU 18 OR OLD<br>YES INO | ER?             |         |       |
| HAVE YOU EVER BEEN E                          | EMPLOYED BY CLARKSVILLE IMAGIN                      | IG CENTER?     | B □ NO   | HAVE YOU EVER BEE            |                 | OF ANY  | ſ     |
| IF YES, DATES, POSITIO                        | N AND DEPARTMENT EMPLOYED                           |                |          | AN A MINOR TRAFFIC           |                 |         |       |
|   |   |                |          | VIOLATION?                   |                 |         |       |
|   |   |                |          | PLEASE DESCRIBE T            | HE NATURE OF    | THE CF  | RIME. |
| HAVE YOU EVER APPLIE                          | D AT CLARKSVILLE IMAGING CENTE                      | R BEFORE?      |          |                              |                 |         |       |
|   | □ YES □ NO WHEN:                                    |                |          |                              |                 |         |       |
|   |   |                |          |                              |                 |         |       |
|   | S OR FRIENDS EMPLOYED AT CLAF                       |                |          | HOW WERE YOU REF             | ERRED?          |         |       |
|   |   |                |          | NEWSPAPER AD                 |                 | )S/REL/ | ATIVE |
|   | ME:   |                |          |                              |                 | E       |       |
| HOW SOON ARE YOU A                            | VAILABLE TO BEGIN EMPLOYMENT?                       |                |          | □ CAREER DAY                 |                 |         |       |
|   |   |                |          | □ JOB FAIR                   |                 |         |       |
| SHIFT PREFERENCE                              | IF PREFERRED SHIFT IS UNAVAIL                       | ABLE,          |          | IF REQUIRED, WILL Y          | OU WORK?        | YES     | NO    |
| (CHECK ONE)                                   | WILL YOU WORK?                                      | YES NO         |          | SAT                          | <b>TURDAYS</b>  |         |       |
|   | DAY   |                |          |                              |                 |         |       |
| DAY   | EVE   |                |          | SU                           | NDAYS           |         |       |
|   | NIGH  | IT 🗆 🗆         |          | HO                           | LIDAYS          |         |       |
|   |   |                |          | RO                           | TATING SHIFTS   |         |       |
| APPLICANT -                                   | DO NOT WRITE BELOW                                  | THIS LINE • FO | R HUN    | IAN RESOURCES                | USE ONLY        | •       |       |
|   |   |                |          |                              |                 |         |       |
| START DATE:                                   | POSITION  |                |          | _ DEPARTMENT                 |                 |         |       |
| FTE   | STARTING H  | OURLY RATE     |          | STATUS                       |                 |         |       |
| CONTACT RECORD:                               |   |                |          |                              |                 |         |       |
|   |   |                |          |                              |                 |         |       |

## BEGINNING WITH YOUR CURRENT OR LAST EMPLOYER, LIST THE LAST FOUR POSITIONS OF EMPLOYMENT HELD IN DATE ORDER:

| NAME OF EMPLOYER |       |     | POSITION HELD                | DATES   | HRS./WK.      |  |
|------------------|-------|-----|------------------------------|---|---------------|--|
|                  |       |     |                              | FROM TO   |               |  |
| ADDRESS          |       |     | NAME AND TITLE OF SUPERVISOR | WHEN MAY THIS EMPLOYER<br>BE CONTACTED?<br>NOW AFTER OFFER OF<br>EMPLOYMENT IS GIVE | TELEPHONE NO. |  |
| CITY             | STATE | ZIP | REASON FOR LEAVING           | STARTING SALARY   | ENDING SALARY |  |

DUTIES

| NAME OF EMPLOYER |       |     | POSITION HELD                                 | DATES  | HRS./WK.      |
|------------------|-------|-----|---|--|---------------|
|                  |       |     |   | FROM TO  |               |
| ADDRESS          |       |     | NAME AND TITLE OF SUPERVISOR                  | WHEN MAY THIS EMPLOYER<br>BE CONTACTED?            | TELEPHONE NO. |
| CITY             | STATE | ZIP | REASON FOR LEAVING                            | STARTING SALARY                                    | ENDING SALARY |
| DUTIES           |       |     |   |  |               |
|                  |       |     |   |  |               |
|                  |       |     |   |  |               |
|                  |       |     |   |  |               |
|                  |       |     |   |  |               |
|                  |       |     |   | DATES  | HBS MK        |
| NAME OF EMPLOYER |       |     | POSITION HELD                                 | DATES<br>FROM TO                                   | HRS./WK.      |
| ADDRESS          |       |     | POSITION HELD<br>NAME AND TITLE OF SUPERVISOR |  | TELEPHONE NO. |
| NAME OF EMPLOYER | STATE | ZIP |   | FROM TO<br>WHEN MAY THIS EMPLOYER<br>BE CONTACTED? | TELEPHONE NO. |

| NAME OF EMPLOYER |       | POSITION HELD | DATES                        | HRS./WK.                                |               |
|------------------|-------|---------------|------------------------------|---|---------------|
|                  |       |               |                              | FROM TO                                 |               |
| ADDRESS          |       |               | NAME AND TITLE OF SUPERVISOR | WHEN MAY THIS EMPLOYER<br>BE CONTACTED? | TELEPHONE NO. |
| CITY             | STATE | ZIP           | REASON FOR LEAVING           | STARTING SALARY                         | ENDING SALARY |
| DUTIES           |       |               |                              |   |               |

|                  | SCHOOL   | NAME AND LO       | OCATION OF SCHOOL                                    | COURSE | OF STUDY                             |       | ICLE LAST<br>YEAR<br>MPLETED | YEAR<br>OF<br>GRAD     | LIST DIPLOMA,<br>DEGREE(S)<br>OBTAINED |
|------------------|--|-------------------|--|--------|--------------------------------------|-------|------------------------------|------------------------|--|
|                  | HIGH   |                   |  |        |                                      | 1     | 234                          |                        |  |
|                  |  |                   |  |        | 1                                    | 234   |                              |                        |  |
|                  | COLLEGE(S) –   |                   |  |        |                                      | 5     | 678                          |                        |  |
|                  | LIST BUSINESS, HOSPITAL, OR INDUSTRIAL EQUIPMENT OPERA |                   |  |        | D THE JOB<br>LYING FOR               |       | TYPING:                      | APPROX. V              | VPM                                    |
|                  |  |                   |  |        | YOU ARE APPLYING<br>YOU ARE APPLYING |       | RD PROCESS                   |                        | S 🗆 NO<br>YOU FAMILIAR WITH?           |
|                  | PROFESSI   | ONAL LICENSE      | S AND/OR CERTIFIC                                    | ATIONS |                                      |       |                              |                        |  |
|                  | ARE YOU: CUR   |                   |  |        |                                      |       | ENSED 🗆 (                    |                        | RTIFIED                                |
| S                |  | ELIG              | IBLE:  |        |                                      |       | NSURE                        |                        | RTIFICATION                            |
|                  | IF LICENSE   | ED, REGISTERE     | D OR CERTIFIED                                       |        |                                      |       |                              |                        |  |
| SKIL             | TYPE:  |                   | NO:  |        | STATE ISSU                           | JED   | DATE I                       | SSUED                  | EXPIRATION                             |
| $\geq$           | REFEREN  | NCES              |  |        |                                      |       |                              |                        |  |
| 2                | т  | HESE INCLUDE PERS | PLEASE COMPLETE IF ONLY<br>ONS IN ACADEMIC INSTITUTI |        | MPLOYMENT RE                         | FEREN | CES ARE LIST                 | ED<br>RIENDS OR BE     |  |
| Ĕ                |  | NAME              |  |        |                                      |       |                              | TELEPHONE RELATIONSHIP |  |
| <b>EDUCATION</b> |  |                   |  |        |                                      |       |                              |                        |  |
| DC               |  |                   |  |        |                                      |       |                              |                        |  |
| ш                |  |                   |  |        |                                      |       |                              |                        |  |

#### YOUR APPLICATION WILL NOT BE PROCESSED WITHOUT SIGNATURE BELOW.

Signature

#### EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER

WE CONSIDER APPLICANTS FOR EMPLOYMENT WITHOUT REGARD TO THEIR RACE, COLOR, RELIGION, NATIONAL ORIGIN OR ANCESTRY, DISABILITY, SEX, AGE, MARITAL STATUS, OBLIGATION TO SERVE IN THE ARMED FORCES OF THE UNITED STATES, CITIZENSHIP, OR ANY OTHER LEGALLY PROTECTED STATUS.

### APPLICANT: DO NOT WRITE BELOW THIS LINE. FOR HUMAN RESOURCES USE ONLY.

Contact/Interview Record: